# **APPENDIX -IX**

# **MANDATORY PUBLIC DISCLOSURE**

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NISHARA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830407
3	SCHOOL CODE (IF APPLICABLE)	45390
4	COMPLETE ADDRESS WITH PIN CODE	DERIKATTE, HAREKALA VILLEGE, MANGALORE - 574 181., Dakshina Kannada, KARNATAKA - 574181
5	PRINCIPAL NAME	DHANALAXMI K
6	PRINCIPAL QUALIFICATION	M.A.B.Ed
7	SCHOOL EMAIL ID	hyd_nishara@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9035090341

## **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.nisharagroupofinstitutions.com/assets/pdf/Affiliation-copy.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.nisharagroupofinstitutions.com/assets/pdf/Trust-Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.nisharagroupofinstitutions.com/assets/pdf/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.nisharagroupofinstitutions.com/assets/pdf/Recognition-certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.nisharagroupofinstitutions.com/assets/pdf/Building-safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.nisharagroupofinstitutions.com/assets/pdf/Fire-safety-certificate.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.nisharagroupofinstitutions.com/public-doc.html
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.nisharagroupofinstitutions.com/assets/pdf/water-sanitary.pdf

#### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.nisharagroupofinstitutions.com/assets/pdf/Fee- Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.nisharagroupofinstitutions.com/assets/pdf/school-calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.nisharagroupofinstitutions.com/assets/pdf/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.nisharagroupofinstitutions.com/assets/pdf/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.nisharagroupofinstitutions.com/assets/pdf/Three-year-results-std.pdf

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DHANALAXMI K
2	TOTAL NO. OF TEACHERS	18
	PGT	0
	TGT	12
	PRT	6

3	TEACHERS SECTION RATIO	1:1.5	
4	DETAILS OF SPECIAL EDUCATOR	REKHA BA	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	BHUVANESHWARI BA PGDCA	

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	48	44	91.66	

## **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### **E: SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140.46
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 78
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 78
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=PqMFJ7kqB-w